

## **Booster Minutes April 04, 2019**

Introductions: Andy Withrow, Trainer

### **Trainers Remarks: Injuries/Physicals/Forms**

He works with the TOC at Huntsville Hospital and with Dr. Stan Davis at Sparkman. If your child has an injury, reach out to Andy first. He can get you in to see a doctor quicker. If your child has an injury that affects practice, you will get a phone call. Also, we have in house Physical Therapy Tuesdays and Thursdays. During football season, therapy will be 7:30-8:30 am. Whitney Craig will be assisting Andy and Dr. Davis.

**May 6<sup>th</sup>** is the scheduled date for physicals from 5:30-7:30 in the Sparkman Gym. You can get pre-physical paperwork done starting April 22<sup>nd</sup>. Will make this go quicker.

### **Coaches Comments**

Coach White: Some of you may have notice the changes in students bodies. Evidence of them getting in good workouts daily. Important for them to eat well.

Monday nights, freshman and JV will be fed at the school before the game. They will not leave campus. Friday nights, the same for Varsity.

Spring Training dates are set, Physicals are May 6<sup>th</sup>, Varsity Jamboree is May 18<sup>th</sup>.

Freshman will will train for 5 days beginning May 13th. Helmets, t-shirts, shorts and cleats.

June 10<sup>th</sup>, workouts start. No training on July 4<sup>th</sup>.

Freshmen will participate in 7 on 7 this year. May leave as early as 8am. Want to encourage students to be responsible. Get them prepared. JV will follow varsity schedule.

**Dragon Fly Max-** Set up an account and upload students information. Set up new account or can use same account as last year. See attached Forms. Sparkman middle school will enter the code for High School. Birth Certificate and Sportsmanship form are only two that are good from year to year. Other forms must be updated. Madison County Waiver form needs to be notarized. Physicals will be scanned after completed on May 6<sup>th</sup>. Physicals and Waivers need to be done before spring evaluation.

**Spirit Wear Store** – Opens April 15th, runs through May 20<sup>th</sup>.

Items with stars are mandatory. **Cleats must be black and white, predominantly black!**

Coaches will divide items once the orders have arrived to the school. Mouthpieces and socks also need to be black. Girdles must have 5 pads. Visors need to be clear.

## **Treasurers Report**

Balance \$7,066.77. Open P.O.'s \$2180. Currently working on a budget for the upcoming year/season. It has to be submitted to the school.

Fees have been lowered to \$600, \$500 if paid by June 20<sup>th</sup>. We are a self supporting organization, no help from the county. Fees and support through fundraisers and sponsorships, is what helps us to have a successful program. Please share this information with other parents who may not be here tonight. This is vital for our organization if we are going to be successful! Snap Raise amounts will be applied to accounts.

Fee Schedule- Fees will be collected at the booster meetings starting tonight (1st payment). Have added an additional date of April 18th. May 2<sup>nd</sup> booster meeting, and June 20<sup>th</sup> is final payment for the \$500 discounted fee. After this date, fees will be \$600. Please contact Bill or Frank for any questions regarding fees.

Deadline for fees is **June 20<sup>th</sup>** for discounted rate.

## **VP of Fundraising**

Conclusion of Snap Fundraiser

**Sponsorships/Marketing Partners** is underway now! Forms are available on the website.

Next Fundraiser- May 11<sup>th</sup> Car Wash/Boston Butt sale at Kroger on 72 and Advanced auto. (2 locations) Please let us know if you can assist. The students will be there to participate. Bring Mom's car to get it washed and purchase a roast so she doesn't have to cook for Mothers day.

## **Secretary**

Approval of February Minutes located on the Web-site.

Please provide current emails for contact information.

**Sign up for Remind:** Text Code to 810-10 (This is your class for next season)

Freshman @gh9bk8

Sophomores @spafresh18

Juniors @16freshmen

Seniors @19Sen20

Thanks to Ray Hall for managing our website!!!

### **VP of Volunteers**

Please let me know if you are willing to volunteer this season. (cutnum@gmail.com)

Volunteers needed: Chain Gang (4), VIP Gate (2), Pass Gate (2), Clean up Press Box (1)

Volunteers do not pay for game tickets

### **VP of Meals**

Please let me know of food Allergies or Restrictions

Some meals will require serving; let me know if you would like to help. (jlljones@hotmail.com)

### **President's Comments**

Our success depends on 100% parent participation. We (the Boosters and Coaches) need your help in order to have a successful program.

Currently our goals for this season are an Industrial Washer and Dryer as well as Additional Workout Racks for the Students.

### **Important Dates:** (Also see attached calendar)

April 15<sup>th</sup>- BSN online store opens (til May 20<sup>th</sup>)

April 18<sup>th</sup>- Next fee Payment Collected at the field house

May 2<sup>nd</sup>- Next Booster Meeting (fees collected)

May 6<sup>th</sup>- Sports Physicals, High School Gym

May 13<sup>th</sup> Freshmen evaluation

May 18<sup>th</sup>- Jamboree game at Jacksonville State University

Meeting Adjourned at 7:30